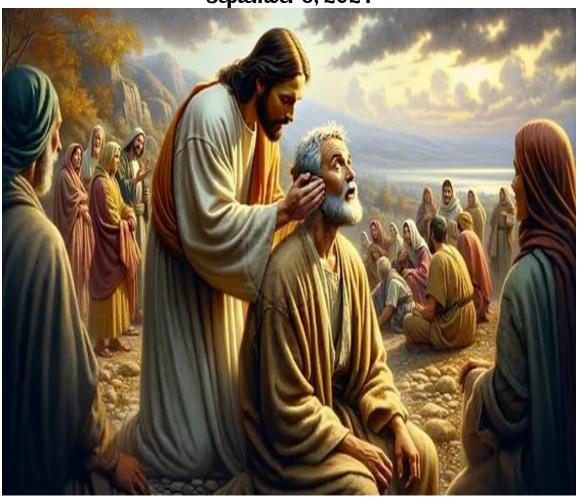
Grace Lutheran Church

Sixteenth Sunday after Pentecost

September 8, 2024



25630 Grand River Ave. Redford Twp., MI 48240 313-532-2266 glcms41@gmail.com www.gracelutheranredford.org

→ Sixteenth Sunday after Pentecost →

+ + In The Name of Jesus + +

Carillon Call to Worship

Welcome and Parish News

Processional Hymn

685 Let Us Ever Walk with Jesus





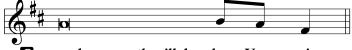
Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.Tune: Georg G. Boltze, 18th cent.Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002483Tune: Public domain

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Common Versicles LSB 219

O Lord, open my lips,



- and my mouth will de-clare Your praise.
- Make haste, O God, to deliver me;



make haste to help Lord. me,



Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be-gin - ning, is now, and will be for-ev-er. A - men.



Antiphon (Common)

LSB 220

L Blessed be God, the Father, the Son, and the Holy Spirit.



→ Psalmody →

Venite LSB 220 Lord, the 2 For the Lord is a God it, 5 Glory be to the Father and to the Son 1 let us make a joyful noise to the rock of our tion. sal - va 2 and a great king a - bove all gods. 3 and His hand formed the drv____ land. Spir it: 1 Let us come into His presence with thanks - giv ing, 2 The deep places of the earth are in His hand: 3 O come, let us worship and down, our God, 5 as it was in the be gin ning,

ev - er.

Antiphon (Common)

LSB 221

men.

L Blessed be God, the Father, the Son, and the Holy Spirit.



Introit

The LORD is the strength of his | people;*

5 is now, and will be for

he is the saving refuge of his a- nointed.

To you, O LORD, I call; my rock, be not | deaf to me,*

lest, if you be silent to me, I become like those who go down to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,* when I lift up my hands toward your most holy sanctu- ary.

Blessèd | be the LORD!*

For he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;* my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be-| ginning,*

is now, and will be forever. | Amen.

The LORD is the strength of his | people;*

he is the saving refuge of his a- | nointed.

Collect

P Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Isaiah 35:4–7a

⁴Say to those who have an anxious heart, "Be strong; fear not!
Behold, your God will come with vengeance, with the recompense of God.
He will come and save you."
⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy.
For waters break forth in the wilderness, and streams in the desert;
⁷the burning sand shall become a pool, and the thirsty ground springs of water.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle James 2:1–10, 14–18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Holy Gospel Mark 7:31–37

- P The Holy Gospel according to St. Mark, the seventh chapter.
- Glory to You, O Lord.

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Offering (11:00 am)

Sermon Hymn





Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph KlugText (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110002483Text (sts. 1, 3) and tune:

Sermon

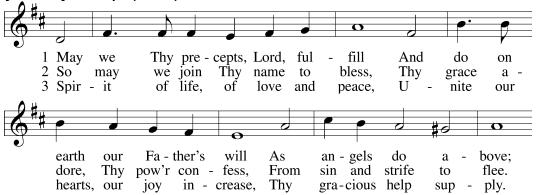
Opening Our Ears to Hear

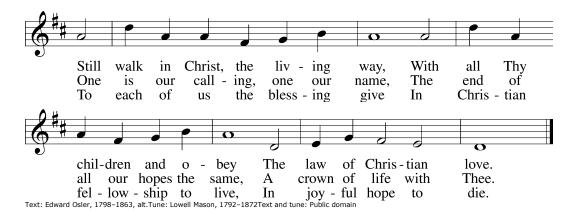
Mark 7:31-37

Rev. Timothy P. Halboth

Congregational Response

698 May We Thy Precepts, Lord, Fulfill





Offering (9:15 am)

Pastoral Prayers

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect for Grace

- O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

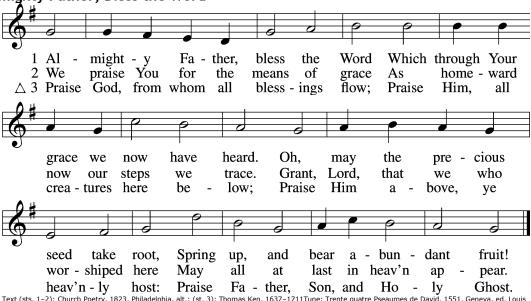
Benediction LSB 228

P The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Recessional Hymn

923 Almighty Father, Bless the Word



Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis BourgeoisText and tune: Public domain

Acknowledgments

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The Staff of Grace Lutheran Church

The Rev. Timothy P. Halboth, Senior/Administrative Pastor

Ian Boynton, Director of Music Steve Robinson, Organist and Choir Accompanist Erika Halboth, Church Secretary Bonnie Karkheck, Assistant to the Pastor - Children and Youth

Sixteenth Sunday after Pentecost - September 8, 2024

WELCOME! Most Americans today are deaf to God, His Word, and most sadly to the Gospel of forgiveness in Jesus Christ. As Jesus opened the ears of the deaf man, He has opened our ears through the power of the Holy Spirit to hear Him call us to repentance and to faith. We pray that others who have closed their ears would hear of His marvelous deeds. May the Lord bless our worship and our week.



Monday 9:30 am Quilting - Fellowship Hall

Tuesday 11:00 am Adult Bible Study - East Chapel

7:00 pm Church Council - Memorial Hall

Thursday 7:00 pm Handbell Choir Rehearsal - Sanctuary

8:00 pm Chancel Choir - Choir Room

Next Sunday - September 15, 2024 - The Seventeenth Sunday after Pentecost - Pastor Halboth will preach on the theme "Putting Up With the World" based on Mark 9:14-27. Holy Communion will be celebrated.



Your quiet reverence prior to the beginning of and during worship hours is appreciated while others also prepare to worship our Lord. For the courtesy of others while in God's house of worship please silence your cell phones. PLEASE NOTE: If you should need assistance with your child

during the worship hour the Cry Room and the Nursery are available. Please see an Elder or Usher for assistance. Thank you.



Sunday School Please meet Miss Bonnie in the Narthex and proceed with her to your classroom. May God bless the learning and teaching of God's Word.



Our music ministry began its new season with rehearsals and return to music in worship. We welcome them back and thank them all for their willingness to serve. If you have a joy of music and wish to join our

Chancel Choir, Handbell Choir, or Chamber Ensemble, please speak to our Director of Music, Ian Boynton. There are no tryouts or past experience needed!



With Fall in our sights and the beginning of a new school season underway so also Catechism Classes will start soon! If you have a child/children or grandchildren and you are interested in them beginning this two year catechism instruction please speak with Pastor Halboth. A second year class will continue soon as well.



Flowers are a beautiful way to honor a loved one, commemorate an anniversary/birthday or to simply give thanks to God for His many blessings! Thank you to everyone who has placed flowers in the chancel. It is best to call the church office to place your order. Altar arrangements are \$60, this includes both Altar arrangements.

Lectern flowers are available only if the Altar arrangements have been purchased and the cost is \$30. Checks should be made payable to: Grace Lutheran Women's Ministries. Payments may be placed in the black lockbox (be sure to use an envelope with your name on the front) at the Information Center. Please remember to pick your flowers up after the 11:00 am worship service or you can arrange to pick them up on Monday from the church office. The following Sundays are available to place flowers: : All Sundays in September 15, 22 and 29, October 6, 13, 20, All Sunday in November and December 1 and 8.



the Women's Ministries

The Women's Ministries continue their ongoing opportunity to raise funds! Furniture and home decor items that are fit for resale can be sold through New-2-You in Northville. Please call Happy Westmeier with any questions or to set up a meeting time (248-349-5818). All proceeds from the sales go to Women's Ministries. We thank Happy for her many hours of service for our church and

We continue to take donations of non-perishable food items for our food pantry and also used eyeglasses. A new way to donate is through giving of new or used sunglasses! We are now sending these donations to MOST Ministries (Mission Outreach Short Term) which is an approved service organization of

the Lutheran Church - Missouri Synod.



Please join us in the Fellowship Hall between worship hours for coffee and fellowship!

