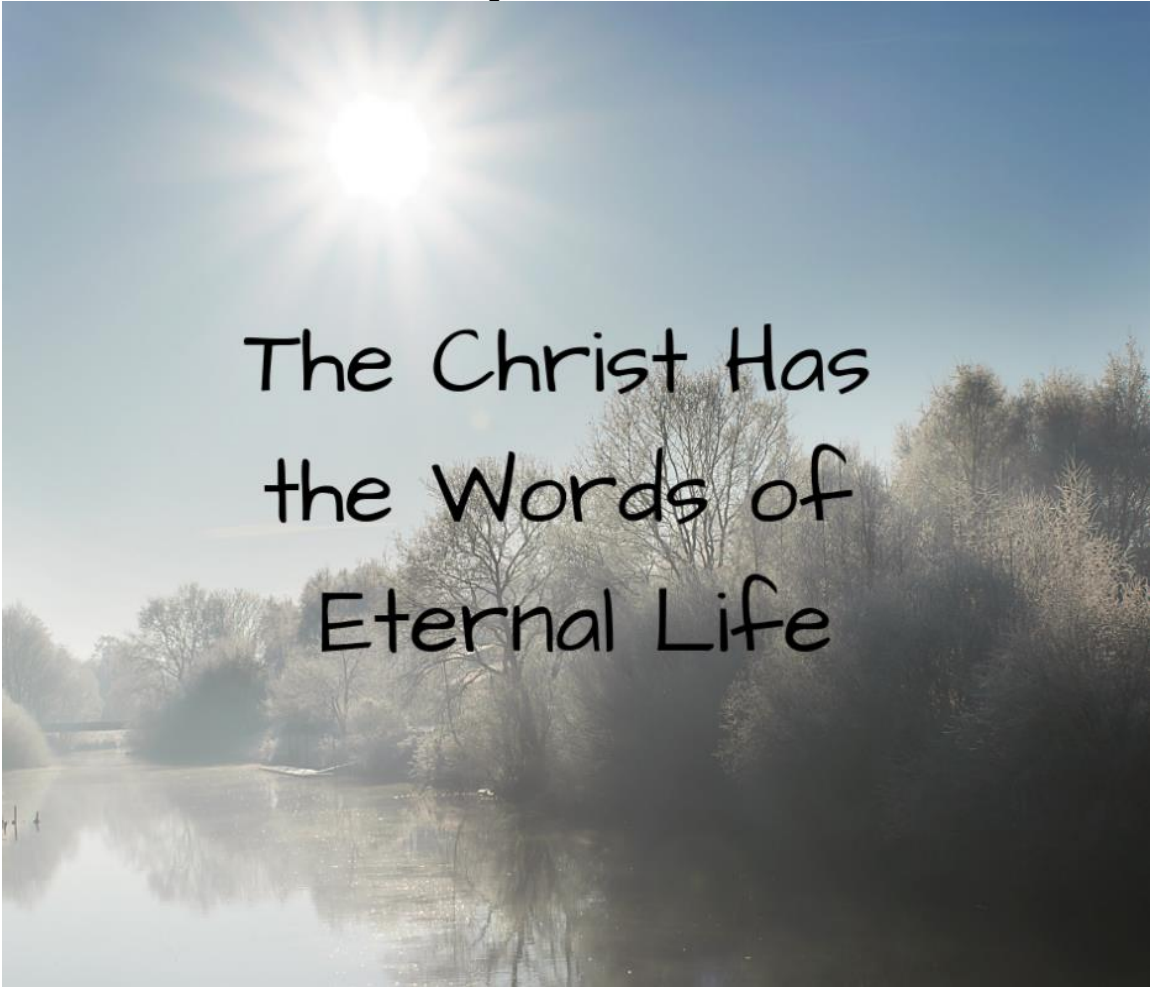


Grace Lutheran Church

Thirteenth Sunday after Pentecost

August 18, 2024

A scenic photograph of a river or lake with trees and a bright sun in the sky. The sun is high in the sky, creating a lens flare effect. The water is calm, reflecting the sky and the surrounding trees. The trees are mostly bare, suggesting late summer or early autumn. The overall mood is peaceful and serene.

The Christ Has
the Words of
Eternal Life

25630 Grand River Ave.
Redford Twp., MI 48240
313-532-2266
glcms41@gmail.com

✠ Thirteenth Sunday after Pentecost ✠

✠ ✠ In The Name of Jesus ✠ ✠

Carillon Call to Worship

Welcome and Parish News

Prelude

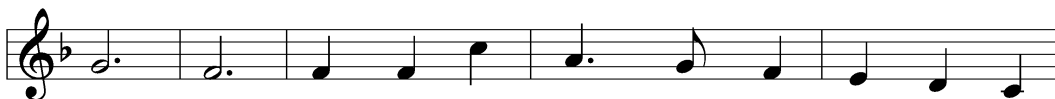
Processional Hymn

790 Praise to the Lord, the Almighty

sts. 1-4



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.

✠ Confession and Absolution ✠

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.*

His praise endures for- | ever!

**Praise the LORD! I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.**

Great are the works | of the LORD,*
studied by all who de- | light in them.

**Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.**

He has caused his wondrous works to be re- | membered; *
the LORD is gracious and | merciful.

**He provides food for those who | fear him; *
he remembers his covenant for- | ever.**

He sent redemption to his people; he has commanded his covenant for- | ever. *
Holy and awesome | is his name!

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing. *

His praise endures for- | ever!

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Collect

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading

Proverbs 9:1–10

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.

³She has sent out her young women to call
from the highest places in the town,
⁴“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
⁵“Come, eat of my bread
and drink of the wine I have mixed.
⁶Leave your simple ways, and live,
and walk in the way of insight.”
⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 5:6–21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

P This is the Word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to You, O Lord.**

⁵¹[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, “Do you want to go away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

**by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.**

Offering (11:00 am)

Sermon Hymn

655 Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and
 by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal
 Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Congregational Response

411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.



Refrain
 In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Jesus - sus.
Text and tune: Kathleen Thomerson, 1934 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002483

Offering (9:15 am)

Pastoral Prayers

Prayer of Thanksgiving

✠ Service of the Sacrament ✠

Lord's Prayer

LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.

C Amen.

Hymn of Preparation

628 Your Table I Approach

sts. 1-3



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.

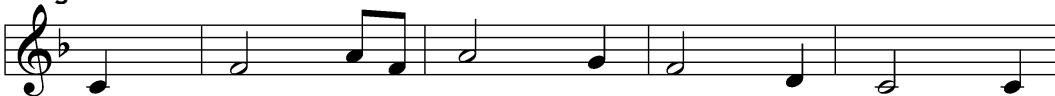
Text: Gerhard Wolter Molanus, 1633-1722; tr. Matthias Loy, 1828-1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Distribution

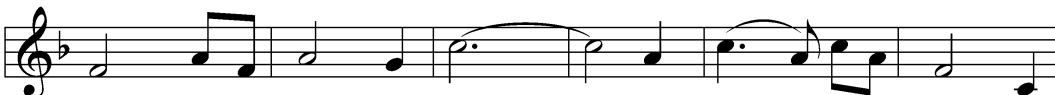
Distribution Hymn

744 Amazing Grace

sts. 1-5



1 A - maz - ing grace— how sweet the sound— That
2 The Lord has prom - ised good to me, His
3 Through man - y dan - gers, toils, and snares I
4 Yes, when this flesh and heart shall fail And
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
Word my hope se - cures; He will my shield and
have al - read - y come; His grace has brought me
mor - tal life shall cease, A - maz - ing grace shall
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, RichmondTune: Columbian Harmony, 1829, Cincinnati
 Text and tune: Public domain

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Recessional Hymn

632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

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The Staff of Grace Lutheran Church

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Ian Boynton, Director of Music

Steve Robinson, Organist and Choir Accompanist

Erika Halboth, Church Secretary

Bonnie Karkheck, Assistant to the Pastor - Children and Youth



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Thirteenth Sunday after Pentecost- August 18, 2024

WELCOME! The theme continues. The plot thickens. Now the disciples in this morning's Holy Gospel are questioned. As people leave in unbelief the disciples recognize the work of Jesus. They proclaim: "Where shall we go?" This morning we hear "words of eternal life" proclaimed by Christ Himself.



THIS WEEK...

Monday 9:30 am Quilting - Fellowship Hall

Tuesday 11:00 am Adult Bible Study - East Chapel

Next Sunday - August 25, 2024 - The Fourteenth Sunday after Pentecost - Pastor Halboth will conclude his summer sermon series "Things Are Only Things" with the theme "The Traditions of God" based on Mark 7:1-13. Special music by our Chamber Ensemble will be offered.



Holy Communion is celebrated today. We believe that in this celebration, we receive our Lord's true Body and Blood in, with, and under the bread and wine for the forgiveness of our sins. If you are not a member of Grace and desire Holy Communion, please speak to the Pastor before the worship hour. Ask an Elder for assistance.



Your quiet reverence prior to the beginning of and during worship hours is appreciated while others also prepare to worship our Lord. For the courtesy of others while in God's house of worship please silence your cellphones. **PLEASE NOTE: The Cry Room and Nursery is available for "fussy" children.** Please see an Elder or Usher for assistance.



There will be **NO** Sunday School class this morning. Children can remain in worship with their families. Thank you for understanding.



The Arrangement of Flowers at the Lectern is given to the praise and glory of God and in loving memory of Brian Gustafson from his wife Frann and his family.

REMINDER: With August already in full swing and people enjoying vacations and final trips until Fall the "life" of the Church continues. Ministry will continue here at Grace Church and we kindly ask you to remember the church in your offerings while you are away. You may mail them in which will help our finances during this summer month. May God bless our church, the Church of God, and all of you during your summer vacation getaways.

August Sunday Sermon Series led by Pastor Halboth
Theme: "Things Are Only Things"

August 4, 2024 - "Things Are Only Things: Fed By Jesus"
August 11, 2024 - "Things Are Only Things: Jesus is Enough"
August 18, 2024 - "Things Are Only Things: Words of Eternal Life"
August 25, 2024 - "Things Are Only Things: The Tradition of God"



Flowers are a beautiful way to honor a loved one, commemorate an anniversary/birthday or to simply give thanks to God for His many blessings! Thank you to everyone who has placed flowers in the chancel. Be sure to call the church office to place your order. **Altar arrangements are \$60, this includes both Altar arrangements. Lectern flowers are available only if the Altar arrangements have been purchased and the cost is \$30.** and checks should be made payable to: **Grace Lutheran Women's Ministries.** Payments may be placed in the black lockbox (be sure to use an envelope with your name on the front) at the Information Center. Please remember to pick your flowers up after the 11:00 am worship service or you can arrange to pick them up on Monday from the church office. The following Sundays are available to place flowers: **All Sundays in September, October 6, 13, 20 and All Sunday in November.**



The Women's Ministries continue their ongoing opportunity to raise funds! Furniture and home decor items that are fit for resale can be sold through New-2-You in Northville. Please call Happy Westmeier with any questions or to set up a meeting time (248-349-5818). All proceeds from the sales go to Women's Ministries. We thank Happy for her many hours of service for our church and the Women's Ministries.



We continue to take donations of non-perishable food items for our food pantry and also used eyeglasses. A new way to donate is through giving of new or used sunglasses! We are now sending these donations to MOST Ministries (Mission Outreach Short Term) which is an approved service organization of the Lutheran Church – Missouri Synod.



Please join us in the Fellowship Hall between Worship hours for coffee and fellowship!