

# *Grace Lutheran Church*

*Tenth Sunday after Pentecost*

*July 28, 2024*



25630 Grand River Ave.  
Redford Twp., MI 48240  
313-532-2266  
glcms41@gmail.com  
[www.gracelutheranredford.org](http://www.gracelutheranredford.org)

# ✠ Tenth Sunday after Pentecost ✠

✠ ✠ *In The Name of Jesus* ✠ ✠

Carillon Call to Worship

Welcome and Parish News

Prelude

Processional Hymn

804 O Worship the King

*sts. 1-3, 6*



1 O wor - ship the King, all - glo - rious a - bove.  
2 O tell of His might, O sing of His grace,  
3 This earth, with its store of won - ders un - told,  
6 O mea - sure - less Might, in - ef - fa - ble Love,



O grate - ful - ly sing His pow'r and His love;  
Whose robe is the light, whose can - o - py space;  
Al - might - y, Thy pow'r hath found - ed of old,  
While an - gels de - light to hymn Thee a - bove,



Our shield and de - fend - er, the An - cient of Days,  
His char - iots of wrath the deep thun - der - clouds form,  
Es - tab - lished it fast by a change - less de - cree,  
Thy hum - bler cre - a - tion, though fee - ble their lays,



Pa - vil - ioned in splen - dor and gird - ed with praise.  
And dark is His path on the wings of the storm.  
And round it hath cast, like a man - tle, the sea.  
With true ad - o - ra - tion shall sing to Thy praise.

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Opening Versicles

### Common

260

- P** This is the day which the Lord has made;  
**C** **let us rejoice and be glad in it.**
- P** From the rising of the sun to its setting,  
**C** **the name of the Lord is to be praised.**
- P** Better is one day in Your courts than a thousand elsewhere;  
**C** **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
- P** Make me to know Your ways, O Lord.  
**C** **Teach me Your paths.**
- P** Sanctify us in Your truth.  
**C** **Your Word is truth.**
- P** From the rising of the sun to its setting,  
**C** **the name of the Lord is to be praised.**

## Introit

On the glorious splendor of your | majesty,\*  
and on your wondrous works, I will | meditate.  
**I will extol you, my | God and King,\***  
**and bless your name forever and | ever.**  
Every day I will | bless you\*  
and praise your name forever and | ever.  
**Great is the LORD, and greatly | to be praised,\***  
**and his greatness is un-| searchable.**  
They shall speak of the might of your | awesome deeds,\*  
and I will declare your | greatness.  
**They shall pour forth the fame of your abundant | goodness\*  
and shall sing aloud of your | righteousness.**  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**  
**as it was in the be-| ginning,\*  
is now, and will be forever. | Amen.**  
On the glorious splendor of your | majesty,\*  
and on your wondrous works, I will | meditate.

## Collect

- P** Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## 739 Precious Lord, Take My Hand

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff has three verses of lyrics. The second staff has three lines of lyrics. The third staff has two lines of lyrics. The fourth staff has three lines of lyrics.

1 Pre - cious Lord, take my hand, Lead me on, let me stand;  
2 When my way grows drear, Pre - cious Lord, lin - ger near,  
3 When the dark - ness ap - pears And the night draws near

I am tired, I am weak, I am worn.  
When my life is al - most gone,  
And the day is al - most gone,

Through the storm, through the night, Lead me on to the light.  
Hear my cry, hear my call; Hold my hand lest I fall.  
At the riv - er I stand; Guide my feet, hold my hand,

Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899–1993Text and tune: © 1938 (renewed) Warner-Tamerlane Publishing Corp., admin. Alfred Music. Used by permission: LSB Hymn License no. 110002483

## Old Testament

*Genesis 9:8–17*

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the

everlasting covenant between God and every living creature of all flesh that is on the earth.”  
<sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Ephesians 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gospel

*Mark 6:45–56*

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** Glory to You, O Lord.

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

- P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

Offering (11:00 am)

Sermon Hymn

738 Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-53Tune: IrishText: © Oxford University Press. Used by permission: LSB Hymn License no. 110002483Tune: Public domain

**Sermon**

**Our Hope is Built on Christ**

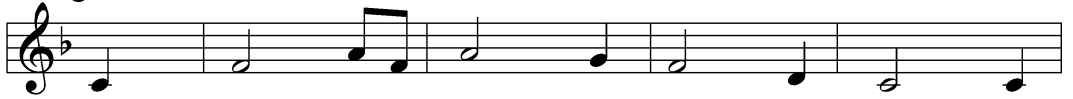
*Genesis 9:8-17*

*Rev. Timothy P. Halboth*

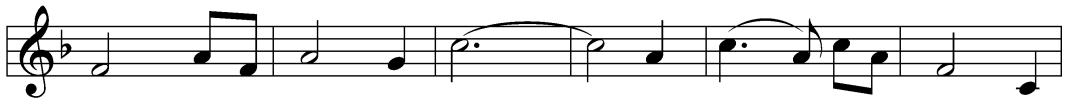
**Congregational Response**

**744 Amazing Grace**

*sts. 1-5*



1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
Tune: Columbian Harmony, 1829, Cincinnati  
Text and tune: Public domain

## Offering (9:15 am)

### Prayer

- P** In peace let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For the sick and dying and for all those who care for them, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:  
**C** **Lord, have mercy.**  
**P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:  
**C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**



## Lord's Prayer

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benediction

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

## Recessional Hymn

### 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious  
bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,  
Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to  
 more; shield; Feed me till I want no more.  
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91  
 Tune: John Hughes, 1873–1932  
 Text and tune: Public domain

### Acknowledgments

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## *The Staff of Grace Lutheran Church*

*The Rev. Timothy P. Halboth, Senior/Administrative Pastor*

*Ian Boynton, Director of Music*

*Steve Robinson, Organist and Choir Accompanist*

*Erika Halboth, Church Secretary*

*Bonnie Karkheck, Assistant to the Pastor - Children and Youth*



**STEP FUNERAL HOME**

18425 Beech Daly Road Redford, MI 48240 | P 313-531-1888

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## *Tenth Sunday after Pentecost - July 28, 2024*

**WELCOME!** Through Noah God began a powerful covenant between Himself and His chosen people. Through the Flood, the Ark, and God's Promise the Lord brought hope of a better time for them. Through Jesus God's Promise of Salvation is completed and stamped and sealed through His cross. Amen, come Lord, Jesus!



**Tuesday** 11:00 am Adult Bible Study - East Chapel

**Next Sunday, August 4, 2024 - The Eleventh Sunday after Pentecost** - Pastor Halboth will begin a four Sunday sermon series entitled "Things Are Only Things." The first Sunday sermon is entitled: "Things Are Only Things: Jesus Supplies All That We Need" based on John 6:22-35. Holy Communion will be celebrated.



**Your quiet reverence prior to the beginning of and during worship hours** is appreciated while others also prepare to worship our Lord. For the courtesy of others while in God's house of worship please silence your cellphones. **PLEASE NOTE: The Cry Room and Nursery are available for "fussy" children.** Please see an Elder or Usher for assistance.



**Sunday School** Please meet Miss Bonnie in the Narthex and proceed with her to your classroom. May God bless the learning and teaching of God's Word.



If you are a Redford Township resident please take a Michigan voter guide located at the Information Center. This guide is to help you vote in the August 6, 2024 Primary. This guide is not in any way to tell you how to vote but is a non-partisan guide. It also offers no endorsements but gives you a wonderful breakdown of the candidates and their beliefs and moral values and issues facing our Township.

**REMINDER:** With August fast approaching and people enjoying vacations and final trips until Fall the "life" of the Church continues. Ministry will continue here at Grace Church. We kindly ask you to remember the church in your offerings while you are away. You may mail them in which will help our finances during this summer month. May God bless our church, the Church of God, and all of you during your summer vacation getaways.

August Sunday Sermon Series led by Pastor Halboth  
Theme: "Things Are Only Things"

August 4, 2024 - "Things Are Only Things: Jesus Supplies All That We Need"

August 11, 2024 - "Things Are Only Things: Jesus is Enough"

August 18, 2024 - "Things Are Only Things: Words of Eternal Life"

August 25, 2024 - "Things Are Only Things: The Tradition of God"



Flowers are a beautiful way to honor a loved one, commemorate an anniversary/birthday or to simply give thanks to God for His many blessings! Thank you to everyone who has placed flowers in the chancel. It is best to call the church office to place your order. **Altar arrangements are \$60, this includes both Altar arrangements. Lectern flowers are available only if the Altar arrangements have been purchased and the cost is \$30.** Checks should be made payable to: **Grace Lutheran Women's Ministries.** Payments may be placed in the black lockbox (be sure to use an envelope with your name on the front) at the Information Center. Please remember to pick your flowers up after the 11:00 am worship service or you can arrange to pick them up on Monday from the church office. The following Sundays are available to place flowers: **August 4, 11, 18 and All September Sundays.**



The Women's Ministries continue their ongoing opportunity to raise funds! Furniture and home decor items that are fit for resale can be sold through New-2-You in Northville. Please call Happy Westmeier with any questions or to set up a meeting time (248-349-5818). All proceeds from the sales go to Women's Ministries. We thank Happy for her many hours of service for our church and the Women's Ministries.



We continue to take donations of non-perishable food items for our food pantry and also used eyeglasses. A new way to donate is through giving of new or used sunglasses! We are now sending these donations to MOST Ministries (Mission Outreach Short Term) which is an approved service organization of the Lutheran Church – Missouri Synod.



Please join us in the Fellowship Hall between worship hours for coffee and fellowship!



Rainbows have many meanings across cultures and throughout history

In Genesis 9:12-15, God sets a rainbow in the clouds as a sign of his covenant with Noah, his family, and all living creatures, and a promise that he would never again destroy the earth with a flood. The rainbow can also represent God's beauty and holiness, his common grace, and his faithfulness.