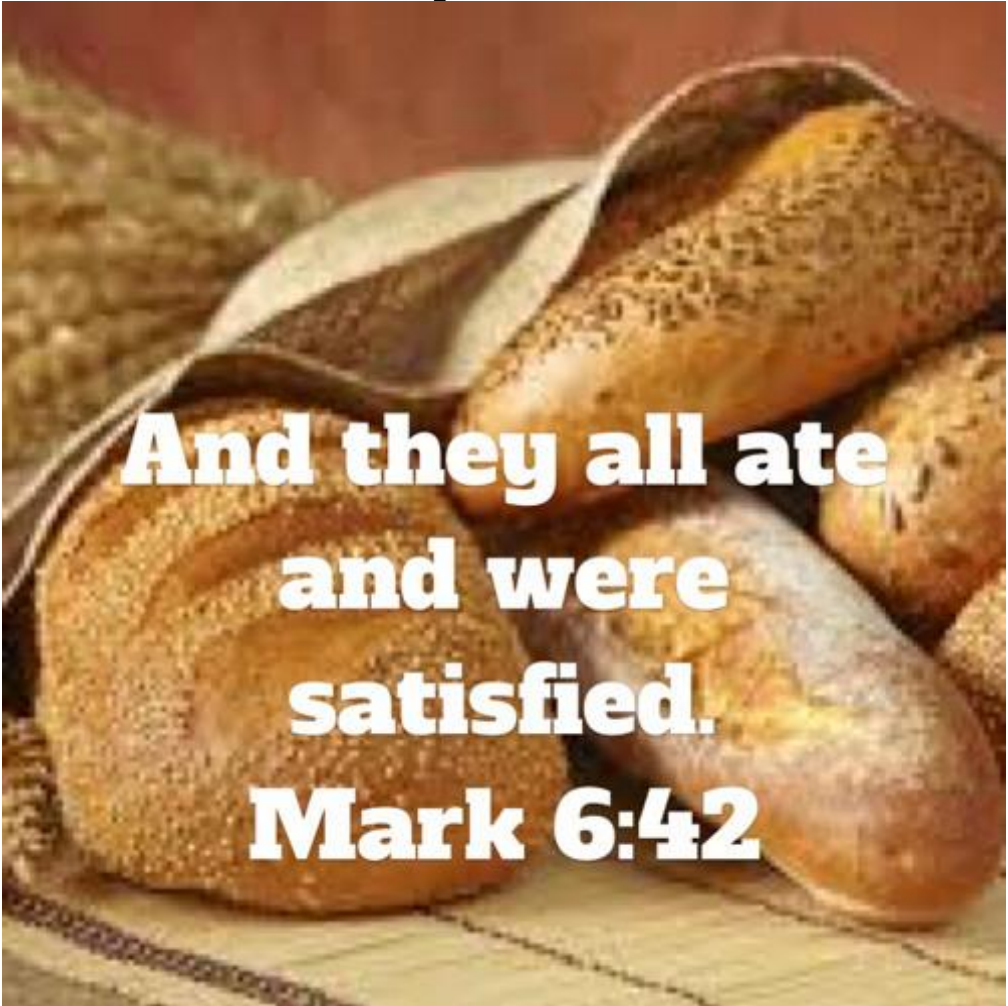


# *Grace Lutheran Church*

*Ninth Sunday after Pentecost*

*July 21, 2024*



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# ✠ Ninth Sunday after Pentecost ✠

✠ ✠ *In The Name of Jesus* ✠ ✠

Carillon Call to Worship

Welcome and Parish News

Prelude

Processional Hymn

524 How Sweet the Name of Jesus Sounds

*sts. 1-3, 6*



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
6 Till then I would Thy love pro - claim With



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing  
ev - 'ry fleet - ing breath; And may the mu - sic



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
treas - ury filled With bound - less stores of grace.  
of Thy name Re - fresh my soul in death!

Text: John Newton, 1725-1807, alt. Tune: Alexander R. Reinagle, 1799-1877 Text and tune: Public domain

## ✠ Confession and Absolution ✠

*The sign of the cross may be made by all in remembrance of their Baptism.*

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** **Amen.**

# $\text{✠}$ Service of the Word $\text{✠}$

## Introit

You open | your hand;\*  
you satisfy the desire of every | living thing.  
**Sing to the LORD with thanks-| giving;\***  
**make melody to our God | on the lyre!**  
He covers the heavens with clouds; he prepares rain | for the earth;\*  
he makes grass grow | on the hills.  
**He gives to the | beasts their food,\***  
**and to the young ravens | that cry.**  
His delight is not in the strength | of the horse,\*  
nor his pleasure in the legs | of a man,  
but the LORD takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be-| ginning,\***  
**is now, and will be forever. | Amen.**  
 You open | your hand;\*  
 you satisfy the desire of every | living thing.

**This Is the Feast**

*LSB 171*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



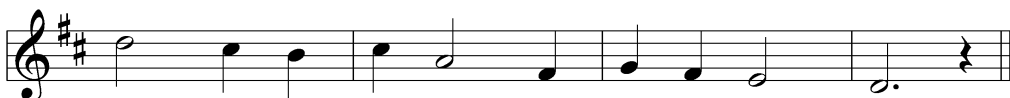
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

## Collect

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading

*Jeremiah 23:1-6*

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Ephesians 2:11–22*

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

*Mark 6:30–44*

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** Glory to You, O Lord.

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them,

“How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## Offering (11:00 am)

### Sermon Hymn

#### 735 Have No Fear, Little Flock



1 Have no fear, lit - tle flock; Have no fear, lit - tle  
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
3 Praise the Lord high a - bove; Praise the Lord high a -  
4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To  
flock, For the Fa - ther will keep you In  
bove, For He stoops down to heal you, Up -  
God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!  
His love for - ev - er; Have good cheer, lit - tle flock!  
lift and re - store you; Praise the Lord high a - bove!  
all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010  
Text (st. 1) and tune: Heinz Werner Zimmermann, 1930  
Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002483

### Sermon

#### The Good Shepherd

*Mark 6:30-44*

*Rev. Timothy P. Halboth*

### Congregational Response

#### 729 I Am Trusting Thee, Lord Jesus

*sts. 1, 4-5*



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,  
5 I am trust-ing Thee for pow - er; Thine can nev - er fail.





Trust - ing Thee for full sal - va - tion, Great and free.  
Ev - 'ry day and hour sup - ply - ing All my need.  
Words which Thou Thy - self shalt give me Must pre - vail.

Text: Frances R. Havergal, 1836-79  
Tune: Henry W. Baker, 1821-77  
Text and tune: Public domain

Offering (9:15 am)

Pastoral Prayers

Prayer of Thanksgiving

## ✠ Service of the Sacrament ✠

Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father** who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

**P** The peace of the Lord be with you always.



**C** A - men.

## Distribution

## Disrtibution Hymn

### 709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!

6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

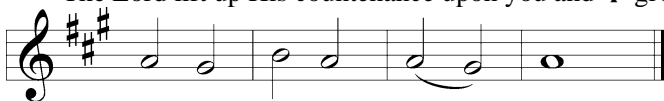
## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

## Recessional Hymn

### 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## Acknowledgments

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## Ninth Sunday after Pentecost- July 21, 2024

**WELCOME!** During these turbulent times in our Nation's history we can find security and satisfaction in Jesus Christ, our true Good Shepherd who cares and feeds.



**Monday** 9:30 am Quilting - Fellowship Hall

**Next Sunday - July 28, 2024 - The Tenth Sunday after Pentecost** - Pastor Halboth will preach on the theme "Our Hope is Built on Christ" based on Genesis 9:8-17.



**Holy Communion is celebrated today.** We believe that in this celebration, we receive our Lord's true Body and Blood in, with, and under the bread and wine for the forgiveness of our sins. If you are not a member of Grace and desire Holy Communion, please speak to the Pastor before the worship hour. Ask an Elder for assistance.



**Your quiet reverence prior to the beginning of and during worship hours** is appreciated while others also prepare to worship our Lord. For the courtesy of others while in God's house of worship please silence your cellphones. **PLEASE NOTE: The Cry Room and Nursery is available for "fussy" children.** Please see an Elder or Usher for assistance.



**Sunday School** Please meet Miss Bonnie in the Narthex and proceed with her to your classroom. May God bless the learning and teaching of God's Word.



**The Arrangements of Flowers at the Altar** are given to the Praise and Glory of God and in celebration of the 80th birthday of Carole Corombos Tanner from her family.



Erika and I wish to thank you all for your support during a very difficult decision in our lives. Following my decision to return the call to Shepherd of the Pines, Payson, AZ you showed great love toward us. Now, let's move on! Please, continue your worship, your stewardship, and your love for Christ and His Church. Let us work together in love.



If you are a Redford Township resident please take a Michigan voter guide located at the Information Center. This guide is to help you vote in the August 6, 2024 Primary. This guide is not in any way to tell you how to vote but is a non-partisan guide. It also offers no endorsements but gives you a wonderful breakdown of the candidates and their beliefs and moral values and issues facing our Township.



Flowers are a beautiful way to honor a loved one, commemorate an anniversary/birthday or to simply give thanks to God for His many blessings! Thank you to everyone who has placed flowers in the chancel. Be sure to call the church office to place your order. **Altar arrangements are \$60, this includes both Altar arrangements. Lectern flowers are available only if the Altar arrangements have been purchased and the cost is \$30.** and checks should be made payable to: **Grace Lutheran Women's Ministries**. Payments may be placed in the black lockbox (be sure to use an envelope with your name on the front) at the Information Center. Please remember to pick your flowers up after the 11:00 am worship service or you can arrange to pick them up on Monday from the church office. The following Sundays are available to place flowers: **July 28, August 4, 11, 18 and All September Sundays.**



The Women's Ministries continue their ongoing opportunity to raise funds! Furniture and home decor items that are fit for resale can be sold through New-2-You in Northville. Please call Happy Westmeier with any questions or to set up a meeting time (248-349-5818). All proceeds from the sales go to Women's Ministries. We thank Happy for her many hours of service for our church and the Women's Ministries.



We continue to take donations of non-perishable food items for our food pantry and also used eyeglasses. A new way to donate is through giving of new or used sunglasses! We are now sending these donations to MOST Ministries (Mission Outreach Short Term) which is an approved service organization of the Lutheran Church – Missouri Synod.



Please join us in the Fellowship Hall between worship hours for coffee and fellowship!

*The Staff of Grace Lutheran Church*

*The Rev. Timothy P. Halboth, Senior/Administrative Pastor*

*Ian Boynton, Director of Music*

*Steve Robinson, Organist and Choir Accompanist*

*Erika Halboth, Church Secretary*

*Bonnie Karkheck, Assistant to the Pastor - Children and Youth*



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