

# *Grace Lutheran Church*

*Seventh Sunday after Pentecost*

*July 7, 2024*



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# ✠ Seventh Sunday after Pentecost ✠

✠ ✠ *In The Name of Jesus* ✠ ✠

Carillon Call to Worship

Welcome and Parish News

Prelude

Processional Hymn

## 839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, at.  
Tune: Andächtige Haus-Kirche, 1676, Nürnberg  
Text and tune: Public domain

Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ Confession and Absolution ✠

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

# ✠ Service of the Word ✠

## Introit

Oh, taste and see that the | LORD is good!\*

Blessèd is the man who takes ref- | uge in him!

**For the LORD has chosen | Zion;\***  
**he has desired it for his | dwelling place:**

“This is my resting place for- | ever;\*

here I will dwell, for I have de- | sired it.

**I will abundantly bless her pro- | visions;\***  
**I will satisfy her | poor with bread.**

Her priests I will clothe with sal- | vation,\*  
and her saints will | shout for joy.”

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
Oh, taste and see that the | LORD is good!\*  
Blessèd is the man who takes ref- | uge in him!

## Collect

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament Reading

*Ezekiel 2:1–5*

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*2 Corinthians 12:1–10*

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—<sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

Mark 6:1–13

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— <sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**  
**And the third day He rose again according to the Scriptures**  
**and ascended into heaven**  
**and sits at the right hand of the Father.**  
**And He will come again with glory to judge both the living and the dead,**  
**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**  
**the Lord and giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son together is worshiped and glorified,**  
**who spoke by the prophets.**  
**And I believe in one holy Christian and apostolic Church,**  
**I acknowledge one Baptism for the remission of sins,**  
**and I look for the resurrection of the dead**  
**and the life ✠ of the world to come. Amen.**

Offering (11:00 am)

Sermon Hymn

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



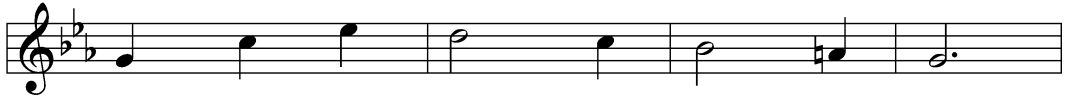
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
tem - ple stands, All earth - ly tem - ples ex - cel -  
grace us owns Heirs of His won - drous sal - va -  
sac - ri - fice And what His Sup - per here gives  
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
ling. Yet He who dwells in heav'n a - bove  
tion. Were we but two His name to tell,  
us. Here sound the Scrip - tures that pro - claim  
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
Choos - es to live with us in love,  
Yet He would deign with us to dwell  
Christ yes - ter - day, to - day, the same,  
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
Mak - ing our bod - ies His tem - ple.  
With all His grace and His fa - vor.  
And ev - er - more, our Re - deem - er.  
My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.  
Tune: Ludvig M. Lindeman, 1812–87  
Text and tune: Public domain

Sermon

**A Hometown Hero?**  
*Rev. Timothy P. Halboth*

*Mark 6:1-13*

## Congregational Response

### 966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
2 The na - tion You have blest May well Your love de - clare,  
3 May ev - 'ry moun-tain height, Each vale and for - est green,  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
From foes and fears at rest, Pro - tect - ed by Your care. For this  
Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down  
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
'ry tongue Be tuned to praise And join to raise A grate - ful song.  
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.  
Tune: John Darwall, 1731–89  
Text and tune: Public domain

## Offering (9:15 am)

## Pastoral Prayers

# ✠ Service of the Sacrament ✠

## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface (Abbreviated)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



- C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up-on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

## Distribution

Distribution Hymn (See Music Insert) My Country 'Tis of Thee

## Hymn

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A-men, a-men, a - men.

## Recessional Hymn

### 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.  
Tune: Thesaurus Musicus, c. 1740, London  
Text and tune: Public domain

### Acknowledgments

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## *The Staff of Grace Lutheran Church*

*The Rev. Timothy P. Halboth, Senior/Administrative Pastor*

*Ian Boynton, Director of Music*

*Steve Robinson, Organist and Choir Accompanist*

*Erika Halboth, Church Secretary*

*Bonnie Karkheck, Assistant to the Pastor - Children and Youth*

## *Seventh Sunday after Pentecost- July 7, 2024*

**WELCOME!** God's Word is never so despised as when His Word and teachings are rightly and richly taught. Sometimes, even Christ Himself is dishonored as we read in this morning's Holy Gospel. We honor our American Heroes, but Christ was not. However, this Christ fills us with His Word today and while we are a divided Nation, sad to say, Christ unites us in Word and deed.



|                 |          |   |
|-----------------|----------|---|
| <b>Tuesday</b>  | 11:00 am | Adult Bible Study - East Chapel   |
|                 | 7:00 pm  | Church Council - Memorial Hall  |
| <b>Saturday</b> | 11:00 am | Service of Ordination and Installation<br>Pastoral Candidate Solomon Spangler<br>Christ the King Lutheran Church<br>20338 Mack Ave<br>Grosse Pointe Woods |

**Next Sunday - July 14, 2024 - The Eighth Sunday after Pentecost** - Pastor Halboth will preach on the theme Two Kingdoms based on Mark 6:14-29. **Following both worship hours Pastor Halboth will make his announcement as to whether he will decline or accept the Divine Call extended to him to serve Shepherd of the Pines in Payson, AZ.**



**Holy Communion is celebrated today.** We believe that in this celebration, we receive our Lord's true Body and Blood in, with, and under the bread and wine for the forgiveness of our sins. If you are not a member of Grace and desire Holy Communion, please speak to the Pastor before the worship hour. Ask an Elder for assistance.



**Your quiet reverence prior to the beginning of and during worship hours** is appreciated while others also prepare to worship our Lord. For the courtesy of others while in God's house of worship please silence your cellphones.

**PLEASE NOTE: The Cry Room and Nursery is available for "fussy" children.**

Please see an Elder or Usher for assistance.



Due to the calendar placement of the Patriotic Holiday there will be no Sunday School **THIS** Sunday. Please worship with your families. Sunday School will resume on Sunday, July 14.



Flowers are a beautiful way to honor a loved one, commemorate an anniversary/birthday or to simply give thanks to God for His many blessings! Thank you to everyone who has placed flowers in the chancel. Be sure to call the church office to place your order. **Altar arrangements are \$60, this includes both Altar arrangements.**

**Lectern flowers are available only if the Altar arrangements have been purchased and the cost is \$30.** and checks should be made payable to: **Grace Lutheran Women's Ministries.** Payments may be placed in the black lockbox (be sure to use an envelope with your name on the front) at the Information Center. Please remember to pick your flowers up after the 11:00 am worship service or you can arrange to pick them up on Monday from the church office. The following Sundays are available to place flowers: **All Sundays in July.**



The Women's Ministries continue their ongoing opportunity to raise funds! Furniture and home decor items that are fit for resale can be sold through New-2-You in Northville. Please call Happy Westmeier with any questions or to set up a meeting time (248-349-5818). All proceeds from the sales go to

Women's Ministries. We thank Happy for her many hours of service for our church and the Women's Ministries.



We continue to take donations of non-perishable food items for our food pantry and also used eyeglasses. A new way to donate is through giving of new or used sunglasses! We are now sending these donations to MOST Ministries (Mission Outreach Short Term) which is an approved

service organization of the Lutheran Church – Missouri Synod.



Please join us in the Fellowship Hall between worship hours for coffee and fellowship!