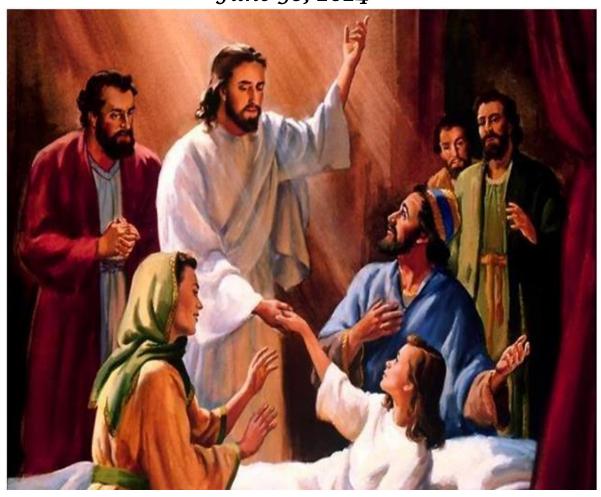
# Grace Lutheran Church

Sixth Sunday after Pentecost June 30, 2024



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# → Sixth Sunday after Pentecost →

+ + In The Name of Jesus + +

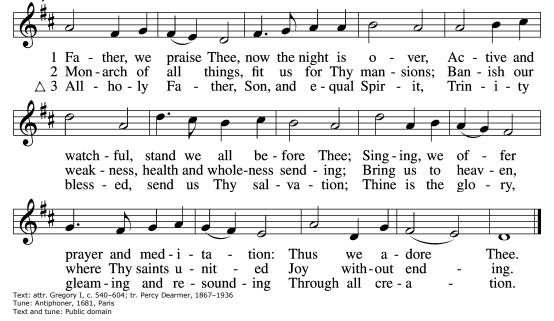
#### Carillon Call to Worship

#### Welcome and Parish News

#### Prelude

#### **Processional Hymn**

#### 875 Father, We Praise Thee



#### Invocation

- **L** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Versicles**

## **Opening Versicles**

- L Holy God, holy and most gracious Father,
- **C** have mercy and hear us.

Morning LSB 283

- L I cry to You, O Lord;
- **C** in the morning my prayer comes before You.
- L Restore to me the joy of Your salvation,
- **C** and uphold me with a willing spirit.
- L My mouth is filled with Your praise,
- and with Your glory all the day.
- **L** Every day I will bless You
- and praise Your name forever and ever.
- L By awesome deeds You answer us with righteousness,
- O God of our salvation, the hope of all the ends of the earth and of the farthest seas.
- **L** Bless the Lord, O my soul;
- and all that is within me, bless His holy name!
- L He redeems your life from the pit
- and crowns you with steadfast love and mercy.
- L Hear my prayer, O Lord;
- let my cry come to You.

#### Collect

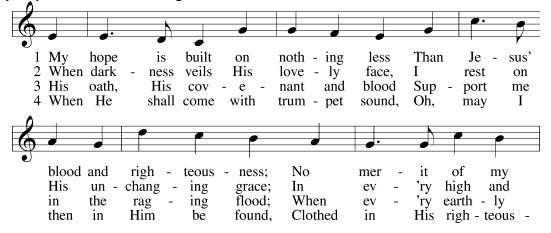
**L** Let us pray.

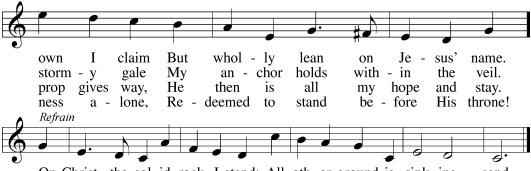
Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Gradual Hymn

#### 575 My Hope Is Built on Nothing Less





On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901 Text and tune: Public domain

## Old Testament Lamentations 3:22–33

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end;

<sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear the yoke in his youth.

<sup>28</sup>Let him sit alone in silence when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults.

<sup>31</sup>For the Lord will not cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict or grieve the children of men.

- This is the Word of the Lord.
- **C** Thanks be to God.

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Holy Gospel Mark 5:21–43

- A The Holy Gospel according to St. Mark, the fifth chapter.
- **C** Glory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said,

Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

- **A** This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### Apostles' Creed

- A God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

→ everlasting. Amen.

Offering (11:00 am)

## Sermon Hymn

## 587 I Know My Faith Is Founded





Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt. Tune: Concentus novi, 1540, Augsburg

Text and tune: Public domain

#### Sermon

#### Watch the Words of Jesus

Mark 5:21-43

Rev. Timothy P. Halboth

## **Congregational Response**

#### 488 He Is Arisen! Glorious Word



Text and tune: Public domain

## Offering (9:15 am)

#### **Pastoral Prayers**

LSB 241

Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus LSB 284

**L** Let us bless the Lord.

**C** Thanks be to God.

## **Blessing**

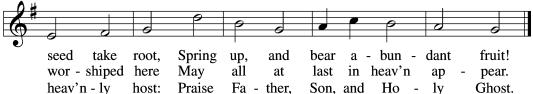
**I** The Lord bless us, defend us from all evil, and bring us to everlasting life.

C Amen.

## **Recessional Hymn**

## 923 Almighty Father, Bless the Word





Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

#### Acknowledgments

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## The Staff of Grace Lutheran Church

The Rev. Timothy P. Halboth, Senior/Administrative Pastor Solomon Spangler, Vicar

Ian Boynton, Director of Music Steve Robinson, Organist and Choir Accompanist Erika Halboth, Church Secretary Bonnie Karkheck, Assistant to the Pastor - Children and Youth

## Sixth Sunday after Pentecost - June 30, 2024

WELCOME! There are so many voices in today's world that daily surround us. Only the Word of Jesus brings comfort to our lives. Watch the Words of Jesus!



Monday 9:30am Quilting

NO TUESDAY BIBLE STUDY THIS WEEK

**Thursday and Friday** Office Closed for Fourth of July Holiday

**Next Sunday - July 7, 2024 - The Seventh Sunday after Pentecost** - Pastor Halboth will preach on the theme "A Hometown Hero?" based on Mark 6:1-13. Patriotic music and a sermon concerning our Nation and our congregation. Holy Communion will be celebrated.

Saturday, July 13, 2024, 11:00 am Vicar Solomon Spangler's Ordination and Installation will be held at Christ the King Lutheran Church, Grosse Pointe Woods, MI. All members of Grace are welcome to attend and celebrate with Christ the King Lutheran Church. The address is: Christ the King Lutheran Church, 20338 Mack Ave. Please let Vicar Solomon know if you will be attending.



Your quiet reverence prior to the beginning of and during worship hours is appreciated while others also prepare to worship our Lord. For the courtesy of others while in God's house of worship please silence your cellphones. PLEASE NOTE: The Cry Room and Nursery are available for

"fussy" children. Please see an Elder or Usher for assistance.



**Sunday School** Due to the week-long Independence Day holiday there will be no Sunday School this morning or next Sunday. Please worship with your families!



**The Arrangements Flowers at the Altar** are given to the praise and glory of God and in celebration of the 57th Wedding Anniversary of Rita and Craig Pierson



The July – September Portals of Prayer are available at the tract table today. Please be sure to pick up your copy.



A new issue of The Lutheran Witness is available today on the tract table.



Flowers are a beautiful way to honor a loved one, commemorate an anniversary/birthday or to simply give thanks to God for His many blessings! Thank you to everyone who has placed flowers in the chancel. It is best to call the church office to place your order. Altar arrangements are \$60, this includes both Altar arrangements. Lectern flowers are available only if the Altar arrangements have

been purchased and the cost is \$30. Checks should be made payable to: Grace Lutheran Women's Ministries. Payments may be placed in the black lockbox (be sure to use an envelope with your name on the front) at the Information Center. Please remember to pick your flowers up after the 11:00 am worship service or you can arrange to pick them up on Monday from the church office. The following Sundays are available to place flowers: All Sundays in July, August 4, 11, and 18.



The Women's Ministries continue their ongoing opportunity to raise funds! new21 Furniture and home decor items that are fit for resale can be sold through New-2-You in Northville. Please call Happy Westmeier with any questions or to set up a meeting time (248-349-5818). All proceeds from the sales go to Women's Ministries. We thank Happy for her many hours of service for our church and the



Women's Ministries.

We continue to take donations of non-perishable food items for our food pantry and also used eyeglasses. A new way to donate is through giving of new or used sunglasses! We are now sending these donations to MOST

Ministries (Mission Outreach Short Term) which is an approved service organization of the Lutheran Church - Missouri Synod.



Please join us in the Fellowship Hall between worship hours for coffee and fellowship!