Grace Lutheran Church

Fourth Sunday after Pentecost June 16, 2024



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→ Fourth Sunday after Pentecost →

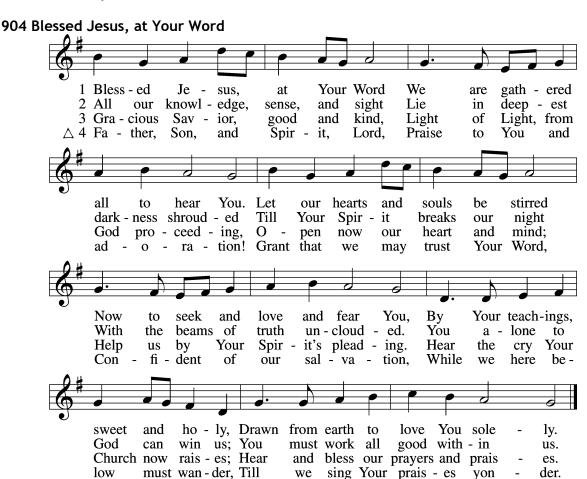
+ + In The Name of Jesus + +

Carillon Call to Worship

Welcome and Parish News

Prelude

Processional Hymn



Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.Tune: Johann Rudolph Ahle, 1625–73, alt. Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 167

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **B**ut if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 167

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 167

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

→ Service of the Word →

Introit

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.

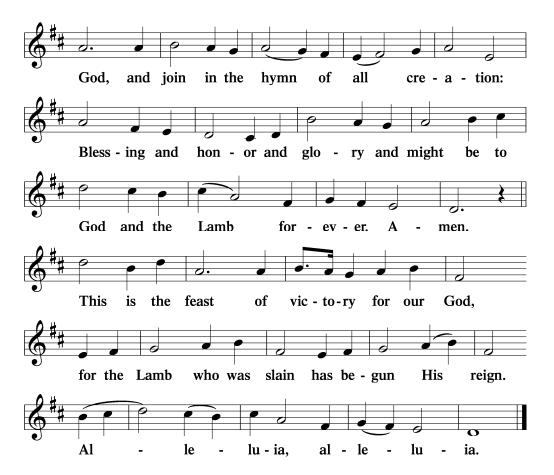
The righteous flourish like the | palm tree*
and grow like a cedar in | Lebanon.

They are planted in the house | of the LORD;*
they flourish in the courts | of our God.

They still bear fruit in | old age;*
they are ever full of | sap and green,
to declare that the LORD is | upright;*
he is my rock, and there is no unrighteousness | in him.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be-| ginning,*
is now, and will be forever. | Amen.

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.





Collect

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading

Ezekiel 17:22-24

²²Thus says the Lord GoD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 2 Corinthians 5:1–17

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. ¹²We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

- **P** This is the Word of the Lord.
- Thanks be to God.

Holy Gospel Mark 4:26–34

- P The Holy Gospel according to St. Mark, the fourth chapter.
- Glory to You, O Lord.

²⁶[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

³⁰And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father.

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

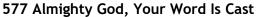
And I believe in one holy Christian and apostolic Church,

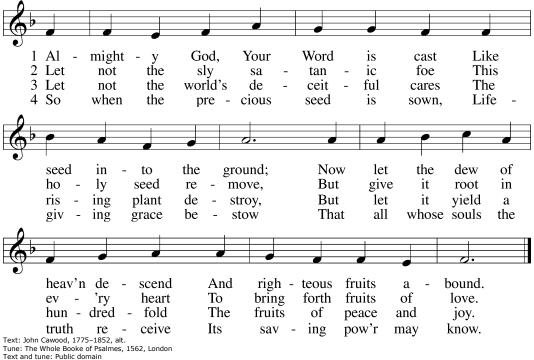
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sermon Hymn





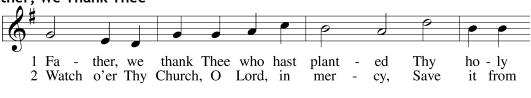
Sermon

The Seed of Faith Solomon Spangler, Vicar

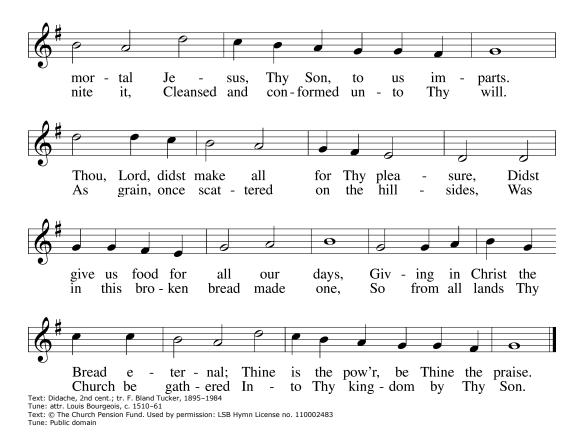
Mark 4:26-34

Congregational Response

652 Father, We Thank Thee







Offering (9:15 am)

Pastoral Prayers

Prayer of Thanksgiving

→ Service of the Sacrement →

Lord's Prayer LSB 241

- P Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Hobody, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 180

P The peace of the Lord be with you always.

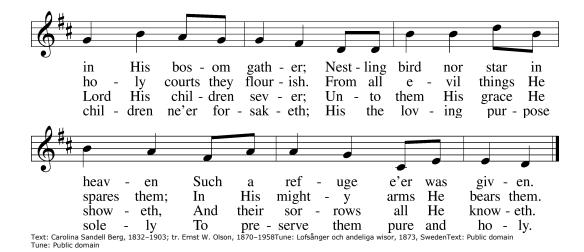


Distribution

Distribution Hymn

725 Children of the Heavenly Father





Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



of

Recessional Hymn

921 On What Has Now Been Sown

grant that each



Now

met

be - fore

Thee

here.

us.



The pow'r is Thine a - lone To make it sprout and grow. Do Thou Ac - cept what is Thine own And par - don what is ours. Our prais - May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise! es, Lord, and prayers re - ceive, And to Thy Word a bless-ing give. low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

Acknowledgments

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Fourth Sunday after Pentecost-June 16, 2024

Welcome! On this Father's Day, we are reminded that our heavenly Father cares for us. He is the one who feeds our faith and brings forth growth and good fruit from the seed of His Word which He plants in us. Let us rejoice as we gather to hear our Father's saving Word!



TODAY Between worship hours - Farewell gathering for Vicar Spangler

Fellowship Hall

Tuesday 11:00 am Adult Bible Study - Fellowship Hall

Next Sunday - June 23, 2024 - The Fourth Sunday after Pentecost - Pastor Halboth will preach on the theme "Questions to Live By" based on Job 38:1-11.



Holy Communion is celebrated today. We believe that in this celebration, we receive our Lord's true Body and Blood in, with, and under the bread and wine for the forgiveness of our sins. If you are not a member of Grace and desire Holy Communion, please speak to the Pastor before the worship hour. Ask an Elder for assistance.



Your quiet reverence prior to the beginning of and during worship hours is appreciated while others also prepare to worship our Lord. For the courtesy of others while in God's house of worship please silence your cellphones. PLEASE NOTE: The Cry Room and Nursery is available for "fussy" children. Please see an Elder or Usher for assistance.



Please meet Miss Bonnie in the Narthex and proceed with her to your classroom. May God bless the learning and teaching of God's Word.



One Arrangement of Flowers at the Altar is given to the praise and glory of God and in loving memory of parents George and Sigrid Heino from Michael and Kristiane Style.

One Arrangement of Flowers at the Altar is given to the praise and glory of God and in loving memory of grandparents George and Sigrid Heino from Jerrod Style.

The Arrangement of Flowers at the Lectern is given to the praise and glory of God and in loving memory of parents George and Sigrid Heino from Karen McSorley.



Please join us in the Fellowship Hall between worship hours for a reception to say farewell and to thank Vicar Solomon for his year of service with us.



Flowers are a beautiful way to honor a loved one, commemorate an anniversary/birthday or to simply give thanks to God for His many blessings! Thank you to everyone who has placed flowers in the chancel. Be sure to call the church office to place your order. Altar arrangements are \$60 and checks should be made payable to: Grace

Lutheran Women's Ministries. Payments may be handed to Erika or placed in the black lockbox (be sure to use an envelope with your name on the front) at the Information Center. Please remember to pick your flowers up after the 11:00 am worship service or you can arrange to pick them up on Monday from the church office. The following Sundays are available to place flowers: **June 30, All Sundays in July.**



The Women's Ministries continue their ongoing opportunity to raise funds! Furniture and home decor items that are fit for resale can be sold through New-2-You in Northville. Please call Happy Westmeier with any questions or to set up a meeting time (248-349-5818). All proceeds from the sales go to

Women's Ministries. We thank Happy for her many hours of service for our church and the Women's Ministries.



We continue to take donations of non-perishable food items for our food pantry and also used eyeglasses. A new way to donate is through giving of new or used sunglasses! We are now sending these donations to MOST Ministries (Mission Outreach Short Term) which is an approved

service organization of the Lutheran Church – Missouri Synod.

